IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118010

Date: December 12, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

A PUMP AND A RECEPTACLE FITTED THEREWITH

By (Inventors):

Daniel CROSNIER, Vanessa BRINKMEYER

\bowtie	Formal drawings (Figs. 1-10; 5 sheets) are attached.
	Use Figure 1 for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\square	This application claims benefit of Provisional Applicat

cation claims benefit of Provisional Application No. 60/438,324 filed January 7, 2003.

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

This patent application is assigned to L'OREAL. M The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 0215911 filed December 16, 2002 in France is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	29 - 20	= *9		
INDEP CLAIMS	1 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

SMALL ENTITI					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
a feet attached Forest and					

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$ 162
x 86	\$
+ 290	\$
TOTAL	\$ 932

Check No. 149207 in the amount of \$932 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

William P. Berridge Registration No. 30,024

Thomas J. Pardini Registration No. 30,411

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